



# PRESERVATION KENTUCKY TOUR120

## Host Committee Application

Review the Tour120 Memo and Flier for details.  
Call or email us with any questions.

**Questions?**

[Tour120@preservationkentucky.org](mailto:Tour120@preservationkentucky.org)  
(502) 871-4570

**Application Deadline Year-Long Program:**  
**Accepted throughout the year, renews annually. Call our office for Guidelines 502-871-4570.**

Email to [tour120@preservationkentucky.org](mailto:tour120@preservationkentucky.org)  
Mail signed original to:

**Attn: Tour120**  
**Preservation Kentucky**  
**230 St. Clair Street**  
**Frankfort KY 40601**

County \_\_\_\_\_ Date of Application \_\_\_\_\_

Host Committee \_\_\_\_\_

Host Committee Chair \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Main Number \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_

Additional Host Committee Members \_\_\_\_\_

\_\_\_\_\_

Tour Building(s) Name(s) \_\_\_\_\_

Building(s) Location \_\_\_\_\_

Building(s) Owner \_\_\_\_\_

Building Owner Permission \_\_\_\_\_

**Local Contacts for Promoting the Tour120**

Local Visitors & Tourism Bureau \_\_\_\_\_

Contact \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Publicity/Promotion - Local Media Outlets**

Please list area newspapers, magazines, radio/television stations' contact persons, emails and phone numbers to ensure that your local media outlets receive **Tour120** news releases, advisories and announcements. Add additional pages as needed.

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\_\_\_\_\_  
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\_\_\_\_\_

**Applicant's Agreement to Apply for Host Committee Status**

Applicant has read the attached "Host Committee Guidelines for Participation" in **Tour120**, and agrees to abide by them. Applicant understands that final approval must be granted by Preservation Kentucky and a Partnership Agreement must be signed to complete the process before the applicant can plan, promote and participate in **Tour120**.

Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_