



# PRESERVATION KENTUCKY TOUR120

## Host Committee Application

<p>Please read the attached "Host Committee Guidelines for Participation" before completing this application.</p>	<p><b>Questions?</b>  <a href="mailto:Tour120@preservationkentucky.org">Tour120@preservationkentucky.org</a>          (502) 871-4570</p>
<p><b>Application</b>  <b>Deadline:</b> Friday, November 30, 2018</p>	<p>Send original, signed application to:</p>
<p><b>Event Date:</b> Weekend of May 18-19, 2019</p>	<p><b>Attn: Tour120</b>  <b>Preservation Kentucky</b>  <b>230 St. Clair Street</b>  <b>Frankfort KY 40601</b></p>

County \_\_\_\_\_ Date of Application \_\_\_\_\_

Host Committee \_\_\_\_\_

Host Committee Chair \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Main Number \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_

Additional Host Committee Members \_\_\_\_\_

\_\_\_\_\_

Tour Building Name \_\_\_\_\_

Building Location \_\_\_\_\_

Building Owner \_\_\_\_\_

Building Owner Permission \_\_\_\_\_

**Local Contacts for Promoting the Tour120 Event**

Local Visitors & Tourism Bureau \_\_\_\_\_

Contact \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Publicity/Promotion - Local Media Outlets**

Please list area newspapers, magazines, radio/television stations to ensure that your local media outlets receive **Tour120** news releases, advisories and announcements.

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Applicant's Agreement to Apply for Host Committee Status**

Applicant has read the attached "Host Committee Guidelines for Participation" in **Tour120**, and agrees to abide by them. Applicant understands that final approval must be granted by Preservation Kentucky and a Partnership Agreement must be signed to complete the process before the applicant can plan, promote and participate in **Tour120**.

Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_